Overview and Scrutiny Committee



| Title: | Agenda | | | |
|--|---|---|---|--|
| Date: | - | | | |
| Time: | Wednesday 15 March 2017 | | | |
| | 4.00 pm Conference Chamber West | | | |
| Venue: | West Suffolk House Western Way Bury St Edmunds | | | |
| Full Members: | Chairman Diane Hind | | | |
| | Vice Chairman Jeremy Farthing | | | |
| | <u>Conservative</u> <u>Members (</u> 12) | Simon Brown Patrick Chung Jeremy Farthing Paula Fox Susan Glossop Richard Rout | Angela Rushen Andrew Speed Clive Springett Sarah Stamp Jim Thorndyke Frank Warby | |
| | <u>Charter Member (</u> 1) | Diane Hind | | |
| | <u>Independent</u> <u>Member (</u> 1) | Paul Hopfensperger | | |
| | <u>UKIP Member (2)</u> | Tony Brown | John Burns | |
| Substitutes: | <u>Conservative</u> <u>Members (</u> 6) | Wayne Hailstone Margaret Marks Jane Midwood | David Roach Peter Thompson Patricia Warby | |
| | <u>Charter Member (</u> 1) | Julia Wakelam | | |
| | <u>UKIP Member (</u> 1) | Anthony Williams | | |
| Interests – Declaration and Restriction on Participation: | Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest. | | | |
| Quorum: | Six Members | | | |
| Committee administrator: | Christine Brain Democratic Services Officer (Scrutiny) Tel: 01638 719729 | | | |
| | Email: <u>christine.brain</u> | i@westsuff0lk.gov.uk | | |

Public Information



| Venue: | West Suffolk House | Tel: 01284 763233 | |
|----------------|---|------------------------------------|--|
| venue: | | | |
| | Western Way | Email: <u>democratic.services@</u> | |
| | Bury St Edmunds | westsuffolk.gov.uk | |
| | Suffolk | Web: <u>www.westsuffolk.gov.uk</u> | |
| | IP33 3YU | | |
| Access to | Copies of the agenda and reports are open for public inspection | | |
| agenda and | at the above address at least five clear days before the | | |
| reports before | meeting. They are also available to view on our website. | | |
| the meeting: | | | |
| Attendance at | The Borough Council actively welcomes members of the public | | |
| meetings: | and the press to attend its meetings and holds as many of its | | |
| | meetings as possible in public. | | |
| Public | Members of the public who live or work in the Borough are | | |
| speaking: | invited to put one question or statement of not more than three | | |
| | minutes duration relating to items to be discussed in Part 1 of | | |
| | the agenda only. If a question is asked and answered within | | |
| | three minutes, the person who asked the question may ask a | | |
| | supplementary question that arises from the reply. | | |
| | A person who wishes to speak must register at least 15 minutes | | |
| | before the time the meeting is scheduled to start. | | |
| | There is an overall time limit of 15 minutes for public speaking, | | |
| | which may be extended at the Chairman's discretion. | | |
| Disabled | West Suffolk House has facilities for people with mobility | | |
| access: | impairments including a lift and wheelchair accessible WCs. | | |
| | However, in the event of an emergency use of the lifts is | | |
| | restricted for health and safety reasons. | | |
| | | | |
| | Visitor parking is at the car park at the front of the building and | | |
| | | are a number of accessible spaces. | |
| Induction | An Induction loop is available for meetings held in the | | |
| loop: | Conference Chamber. | | |
| Recording of | The Council may record this meeting and permits members of | | |
| meetings: | the public and media to record or broadcast it as well (when the | | |
| U | media and public are not | | |
| | | | |
| | Any member of the public who attends a meeting and objects to | | |
| | being filmed should advise the Committee Administrator who | | |
| | will instruct that they are not included in the filming. | | |
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Agenda Procedural Matters

Part 1 - Public

1. Apologies for Absence

2. Substitutes

Any Member who is substituting for another Member should so indicate, together with the name of the relevant absent Member.

3. Minutes

To confirm the minutes of the meeting held on 11 January 2017 (copy attached).

1 - 10

4. Public Participation

Members of the public who live or work in the Borough are invited to put one question or statement of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within 3 minutes, the person who asked the question may ask a supplementary question that arises from the reply. A person who wishes to speak must register at least 15 minutes before the time of the meeting is scheduled to start. There is an overall time limit of 15 minutes of public speaking, which may be extended at the Chairman's discretion.

5. Annual Presentation by the Cabinet Member for Resources 11 - 14 and Performance

Report No: OAS/SE/17/008

The Cabinet Member for Resources and Performance has been invited to the meeting to provide an annual account on his portfolio and to answer questions from the Committee.

6. Update on Haverhill Town Centre Masterplan and North 15 - 26 West Relief Road, Haverhill Report No: OAS/SE/17/009

- 7.
 Decisions Plan: March 2017 to May 2017
 27 42

 Report No: OAS/SE/17/010
 27 42
- 8.
 Work Programme Update
 43 50

 Report No: OAS/SE/17/011
 43 50